

**ASANSOL NORTH POINT SCHOOL, CHANDA ASANSOL**  
**BOOK LIST:- 2023 -24**  
**CLASS:-1**

S/N	BOOKS NAME
1	MARIGOLD (NCERT TEXTBOOK CLASS1) RAINDROPS (NCERT ENGLISH TEXTBOOK CLASS 1)
2	REVISED COLLINS ENGLISH GRAMMAR & COMPOSITION - 1 (COLLINS)
3	PERFECT MATHS - 1 (COLLINS)
4	BRAIN TEASER FOR SHARP MINDS - 1 (PREM PUBLICATION HOUSE)
5	SCIENCE HORIZONS -1 (OXFORD)
6	IT VOYAGE -1 (EDUSOFT IT SOLUTIONS PVT.LTD)
7	BRAINVITA INTEGRATED -1 (ROHAN BOOK)
8	MY FIRST SAFETY WORK BOOK - 1 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
9	FUN WITH ART AND CRAFT - 1 (ROHAN BOOK)
10	RIMI JHIM (NCERT TEXTBOOK HINDI CLASS 1)
11	VYOM HINDI VYAKARAN -1 (GREEN EARTH)
12	SAHAJ PATH PART 1 (KOTHA O KAHINI PRAKASHAN)
13	BHASHA KAMAL PART - 1 (GEMINI P PUBLICATION)

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:-2**

S/N	BOOKS NAME
1	MARIGOLD (NCERT TEXTBOOK CLASS 2) RAINDROPS (NCERT ENGLISH TEXTBOOK CLASS 2)
2	REVISED COLLINS ENGLISH GRAMMAR & COMPOSITION - 2 (COLLINS)
3	PERFECT MATHS - 2 (COLLINS)
4	BRAIN TEASER FOR SHARP MINDS - 2 (PREM PUBLICATION HOUSE)
5	SCIENCE HORIZONS -2 (OXFORD)
6	IT VOYAGE -2 (EDUSOFT IT SOLUTIONS PVT.LTD)
7	BRAINVITA INTEGRATED -2 (ROHAN BOOK)
8	MY SECOND SAFETY WORK BOOK - 2 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
9	FUN WITH ART AND CRAFT - 2 (ROHAN BOOK)
10	RIMI JHIM (NCERT TEXTBOOK HINDI CLASS 2)
11	VYOM HINDI VYAKARAN -2 (GREEN EARTH)
12	BANGLA SAHITYA PARICHAY - 2 (KOTHA O KAHINI PRAKASHAN)
13	BANGLA BHASHA PARICHAY O HATER LEKHA (KOTHA O KAHINI PRAKASHAN)

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:- 3**

S/N	BOOKS NAME
1	MARIGOLD (NCERT TEXTBOOK CLASS 3)
2	REVISED COLLINS ENGLISH GRAMMAR & COMPOSITION - 3 (COLLINS)
3	PERFECT MATHS - 3 (COLLINS)
4	BRAIN TEASER FOR SHARP MINDS - 3 (PREM PUBLICATION HOUSE)
5	SCIENCE HORIZONS -3 (OXFORD)
6	GO FOR SOCIAL SCIENCE - 6 (GOOD LUCK)
7	IT VOYAGE - 3 (EDUSOFT IT SOLUTIONS PVT.LTD)
8	BRAINVITA INTEGRATED - 3 (ROHAN BOOK)
9	MY THIRD SAFETY WORK BOOK - 3 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
10	FUN WITH ART AND CRAFT - 3 ROHAN
11	RIMIJHIM (NCERT TEXTBOOK HINDI CLASS 3)
12	VYOM HINDI VYAKARAN - 3 (GREEN EARTH)
13	BANGLA SAHITYA PARICHAY - 3  (KOTHA O KAHINI PRAKASHAN)

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:- 4**

S/N	BOOKS NAME
1	MARIGOLD (NCERT TEXTBOOK CLASS 4)
2	REVISED COLLINS ENGLISH GRAMMAR & COMPOSITION - 4 (COLLINS)
3	PERFECT MATHS - 4 (COLLINS)
4	BRAIN TEASER FOR SHARP MINDS - 4 (PREM PUBLICATION HOUSE)
5	SCIENCE HORIZONS -4 (OXFORD)
6	GO FOR SOCIAL SCIENCE - 6 (GOOD LUCK)
7	IT VOYAGE - 4 (EDUSOFT IT SOLUTIONS PVT.LTD)
8	BRAINVITA INTEGRATED - 4 (ROHAN BOOK)
9	MY FOURTH SAFETY WORK BOOK - 4 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
10	FUN WITH ART AND CRAFT - 4 ROHAN
11	RIMIJHIM (NCERT TEXTBOOK HINDI CLASS 4)
12	VYOM HINDI VYAKARAN - 4 (GREEN EARTH)
13	BANGLA SAHITYA PARICHAY - 4  (KOTHA O KAHINI PRAKASHAN)

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:- 5**

S/N	BOOKS NAME
1	MARIGOLD (NCERT TEXTBOOK CLASS 5)
2	REVISED COLLINS ENGLISH GRAMMAR & COMPOSITION - 5 (COLLINS)
3	PERFECT MATHS - 5 (COLLINS)
4	BRAIN TEASER FOR SHARP MINDS - 5 (PREM PUBLICATION HOUSE)
5	SCIENCE HORIZONS - 5 (OXFORD)
6	GO FOR SOCIAL SCIENCE - 5 (GOOD LUCK)
7	IT VOYAGE - 5 (EDUSOFT IT SOLUTIONS PVT.LTD)
8	BRAINVITA INTEGRATED - 5 (ROHAN BOOK)
9	MY FIFTH SAFETY WORK BOOK - 5 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
12	FUN WITH ART AND CRAFT - 5 (ROHAN)
13	RIMIJHIM (NCERT TEXTBOOK HINDI CLASS 5)
13	VYOM HINDI VYAKARAN - 5 GREEN EARTH
14	LETS LEARN BANGLA 3RD LANGUAGE -1 (PREM PUBLICATION)
12	BANGLA SAHITYA PARICHAY - 5 (KOTHA O KAHINI PRAKASHAN)
14	LETS LEARN HINDI 3RD LANGUAGE -1

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:- 6**

S/N	BOOKS NAME
1	HONEYSUCKLE (NCERT TEXTBOOK CLASS 6) A PACT WITH SUN (NCERT SUPPLEMENTARY READER CLASS VI)
2	FUN WITH GRAMMAR - 6 (CORDOVA)
3	MATHEMATICS (NCERT TEXT BOOK FOR CLASS VI) Reference Book: PERFECT MATHS - 6 (COLLINS)
4	SCIENCE (NCERT TEXTBOOK FOR CLASS VI) Reference Book : MODERN SCIENCE AND TECHNOLOGY- 6 (GOOD LUCK PUBLISHERS)
5	GO FOR SOCIAL SCIENCE - 6 (GOOD LUCK)
6	BRAINVITA INTEGRATED - 6 (ROHAN)
7	IT VOYAGE - 6 (EDUSOFT IT SOLUTIONS PVT.LTD)
8	MY SIXTH SAFETY WORK BOOK - 6 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
9	VASANT (NCERT TEXTBOOK HINDI CLASS 6) BAL RAM KATHA (NCERT SUPPLEMENTARY READER CLASS VI)
10	MANAK HINDI VYAKARAN EVAM RACHANA -6 (DHANPAT RAI & CO )
11	LETS LEARN BANGLA 3RD LANGUAGE -2 (PREM PUBLICATION)
12	SAHITYA SANCHAYAN - 6 (SISHU RATNASAGAR)
13	BHASA DIGANTA – 6 (SISHU RATNASAGAR)
14	LETS LEARN HINDI 3RD LANGUAGE -2 (PREM PUBLICATION)

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:- 7**

S/N	BOOKS NAME
1	HONEYCOMB (NCERT TEXTBOOK CLASS 6) AN ALIEN HAND (NCERT SUPPLEMENTARY READER CLASS VI)
2	FUN WITH GRAMMAR - 7 (CORDOVA)
3	MATHEMATICS (NCERT TEXT BOOK FOR CLASS VII) Reference Book: PERFECT MATHS - 7 (COLLINS)
4	SCIENCE (NCERT TEXTBOOK FOR CLASS VII) Reference Book : MODERN SCIENCE AND TECHNOLOGY- 7 (GOOD LUCK PUBLISHERS)
5	GO FOR SOCIAL SCIENCE - 7 (GOOD LUCK)
6	BRAINVITA INTEGRATED - 7 (ROHAN)
7	IT VOYAGE - 7 (EDUSOFT IT SOLUTIONS PVT.LTD)
8	MY SEVENTH SAFETY WORK BOOK - 7 (CACA) (EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
9	VASANT (NCERT TEXTBOOK HINDI CLASS 7) MAHABHARAT (NCERT SUPPLEMENTARY READER CLASS VII)
10	MANAK HINDI VYAKARAN EVAM RACHANA -7 (DHANPAT RAI & CO )
11	LETS LEARN BANGLA 3RD LANGUAGE - 3 (PREM PUBLICATION)
12	SAHITYA SANCHAYAN - 7 (SISHU RATNASAGAR)
13	BHASA DIGANTA – 7 (SISHU RATNASAGAR)
14	LETS LEARN HINDI 3RD LANGUAGE -3 (PREM PUBLICATION)

**ASANSOL NORTH POINT SCHOOL  
CHANDA . ASANSOL  
BOOK LIST:- 2023 -24  
CLASS:- 8**

S/N	BOOKS NAME
1	HONEYDEW (NCERT TEXTBOOK CLASS 6) IT SO HAPPENED (NCERT SUPPLEMENTARY READER CLASS VI)
2	FUN WITH GRAMMAR – 8 (CORDOVA)
3	MATHEMATICS (NCERT TEXT BOOK FOR CLASS VIII) Reference Book: PERFECT MATHS - 8 (COLLINS)
4	SCIENCE (NCERT TEXTBOOK FOR CLASS VIII) Reference Book : MODERN SCIENCE AND TECHNOLOGY- 8 (GOOD LUCK PUBLISHERS)
5	GO FOR SOCIAL SCIENCE - 8 (GOOD LUCK)
6	BRAINVITA INTEGRATED - 8 (ROHAN)
7	IT VOYAGE - 8 (EDUSOFT IT SOLUTIONS PVT.LTD)
8	MY EIGHTH SAFETY WORK BOOK - 8 (CACA)(EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION)
9	VASANT (NCERT TEXTBOOK HINDI CLASS 8) BHARAT KI KHOJ (NCERT SUPPLEMENTARY READER CLASS VIII)
10	MANAK HINDI VYAKARAN EVAM RACHANA -8 (DHANPAT RAI & CO )
11	LETS LEARN BANGLA 3RD LANGUAGE - 4 (PREM PUBLICATION)
12	SAHITYA SANCHAYAN - 8 (SISHU RATNASAGAR)
13	BHASA DIGANTA – 8 (SISHU RATNASAGAR)
14	LETS LEARN HINDI 3RD LANGUAGE -4 (PREM PUBLICATION)



**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: IX**

- English:** 1.Literature Reader 101 (Revised Edition)(NCERT)  
2.Oxford Communicative English ( Practice Material) Renu Anand and Neena Kaul (IX) Resource Book (Oxford)  
3. 'Together With' Assessment of Speaking and Listening. Class -9. (Rachna Sagar )

**Science . NCERT Science Textbook (NCERT)**

**Reference books:**

- 1 .*Modern Abc Of Science (Chemistry) By S.P Jauhar*  
(Modern Publishers)
- 2.*Modern Abc Of Science (Biology) By B.B Arora*  
(Modern Publishers)
- 3.*Modern Abc Of Science (Physics) By Sunil Batra*  
(Modern Publishers)

**Social Science . TEXTBOOKS**

1. INDIA AND CONTEMPORARY WORLD -I(HISTORY) (NCERT)
- 2.CONTEMPORARY INDIA-I(GEOGRAPHY) (NCERT)
3. DEMOCRATIC POLITICS -I(CIVICS) (NCERT)
- 4.ECONOMICS (NCERT)
- 5.REFERENCE BOOKS:TOGETHER WITH SOCIAL SCIENCE -9  
(RACHNA SAGAR)

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: IX**

- Bengali:** 1. সাহিত্য সঞ্চয় (শ্রীমতী পারমিতা রায়, ভারপ্রাপ্ত সচিব)  
2. আম আর্টি ভেঁপু  
3. সর্স্বতী বাংলা ব্যাকরণ/ রচনা ভারতী (New Saraswati House (India) Pvt.Ltd. /মেদিনীপুর বুক ডিপো ১২, বিধান সরণি, কলকাতা- ৭০০০০৬)  
4. CBSE Bengali Guide (Parul Library Private Limited)

**Hindi: NCERT TEXTBOOKS**

1. क्षितिज भाग - 1 (NCERT)
2. कृतिका भाग 1 (NCERT)
3. नवयुग हिंदी व्याकरण तथा रचना (कक्षा IX -X) (कोर्स ए) NCERT (LAXMI PUBLICATION) (P)LTD
5. All in one (हिंदी 'अ') (2023-2024) प्रकाशन अरिहंत (ARIHANT)  
CBSE HINDI GUIDE BOOK

- Mathematics:** 1. *Mathematics Textbook for Class IX by( NCERT)*  
2. *(Reference Book)Secondary School Mathematics for Class 9 by RS Aggarwal (Bharati Bhawan Publication)*  
3. *NCERT MATHEMATICS Lab manual (NCERT)*

**INFORMATION TECHNOLOGY**  
**INFORMATION TECHNOLOGY (SUMITA ARORA)DHANPAT RAI & CO.**

**ASANSOL NORTH POINT SCHOOL, CHANDA**

**BOOK LIST 2023-24**

**Class: 10**

- English: 1. Main text book First Flight (NCERT)**  
2. Supplementary Reader- Footprints without Feet.(NCERT)  
3. ASL- Together with. Assessment of Speaking and Listening. (Rachna Sagar )  
4. Reference Book- All in One. English Language and Literature. Latest 2023-2024 Edition. (Arihant )

**Science . NCERT Science Text book (NCERT)**

**X Reference book:**

1. *Modern Abc Of Science (Chemistry) By S.P Jauhar*  
(Modern Publishers)  
2. *Modern Abc Of Science (Biology)*  
By B.B Arora (Modern Publishers)  
3. *Modern Abc Of Science (Physics) ARIHANTH LAB MANUAL*  
By Sunil Batra (Modern Publishers)

**Social Science . TEXTBOOKS**

1. **INDIA AND CONTEMPORARY WORLD -II(HISTORY) (NCERT)**  
2. **CONTEMPORARY INDIA-II(GEOGRAPHY) (NCERT)**  
3. **DEMOCRATIC POLITICS -II(CIVICS) (NCERT)**  
4. **ECONOMICS -Understanding economic development(NCERT)**  
5. **REFERENCE BOOKS: TOGETHER WITH SOCIAL SCIENCE -10**  
(RACHNA SAGAR)

**WORKBOOK**

**APC workbook social science (based on NCERT Textbook) CLASS X**

**(ARYA PUBLISHING COMPANY)**

**ASANSOL NORTH POINT SCHOOL, CHANDA**

**BOOK LIST 2023-24**

**Class: 10**

- BENGALI: 1. সাহিত্য সঞ্চয়ন**  
(শ্রীমতী পারমিতা রায়, ভারপ্রাপ্ত সচিব, পশ্চিমবঙ্গ  
মধ্যশিক্ষা পর্ষদ, ৭৭/২ পার্ক স্ট্রিট, কলকাতা।)  
2. রাজকাহিনী (Ananda Publishers Private Limited )  
3. সরস্বতী বাংলা ব্যাকরণ / রচনা ভারতী (New Saraswati House  
(India) Pvt.Ltd. / মেদিনীপুর বুক ডিপো ১২, বিধান সরণি, কলকাতা-  
৭০০০০৬)  
4. CBSE BENGALI GUIDE  
( M. Bhandari , L. Bhandari. Renaissance Publication)

**Hindi : NCERT TEXTBOOKS**

1. **क्षितिज भाग – 2(NCERT)**  
2. **कृतिका भाग – 2(NCERT)**  
3. **नवयुग हिंदी व्याकरण तथा रचना कक्षा IX एवं X (कोर्स - ए )**  
( Laxmi publication (P)LTD )  
4. **All in one (हिंदी 'अ') 2023-2024(कक्षा-X) NCERT अरिहन्त प्रकाशन**  
(ARIHANT) CBSE HINDI GUIDE

- Mathematics: 1. Mathematics Textbook for Class X by NCERT**  
2. **(Reference Book)**  
**Secondary School Mathematics for Class 10 by RS Aggarwal**  
**[Bharati Bhawan Publication]**  
3. **NCERT MATHEMATICS Lab manual**  
(NCERT)

**INFORMATION TECHNOLOGY**

**INFORMATION TECHNOLOGY (SUMITA ARORA) DHANPAT RAI & CO.**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XI (Commerce)**

1. Accountancy Financial Accounting Part – 1 Textbook For Class - 11
  2. Accountancy Financial Accounting Part - 2 For Class – 11
- Accountancy : Reference book: (Arya publishers NCERT publication)**  
1. Accountancy class 11 by D.K. Goel

1. Business Studies for std XI ( NCERT)
- Business Studies: Reference book:**  
1. Business Studies For std XI by Poonam Gandhi NCERT Text Book on: (V K Publications Pvt Ltd.)

- Web Application: 1. Web Application Students Handbook (C.B.S.E)**  
**Reference Book: 2. Web Application (Preeti Saxena) (S.K KATARIA & SONS)**

- Physical education: HEALTH AND PHYSICAL EDUCATION (Dr V K SHARMA)**  
**(SARASWATI PUBLICATION)**

- English Core: 1. HORNBILL: TEXT BOOK FOR ENGLISH CLASS XI (CORE COURSE) (NCERT)**  
**2. SNAPSHOTS: SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE) (NCERT)**  
**3. ALL IN ONE: ENGLISH CORE XI (ARIHANT PUBLICATION)**  
**(ARIHANT)**

- Mathematics: 1. Mathematics Textbook by NCERT (Compulsory)**  
**(CBSE)**  
**2. Senior Secondary school mathematics for class 11 by RS Agarwal**  
**(Reference Book) (Bharati bhawan)**  
**3. NCERT Lab manual (NCERT)**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XI (Commerce)**

- Banking: 1. Banking CBSE Resource Material. (NCERT)**  
**2. Employability Skills Part III (NCERT)**

- Economics: 1. TEXT BOOK FOR CLASS XI BY NCERT ( NCERT)**  
**.INTRODUCTORY MICROECONOMICS**  
**.STATISTICS FOR ECONOMICS**  
**2. REFERENCE BOOK: .MICRO ECONOMICS FOR CLASS XI BY T. R. Jain and V. K. Ohri**  
**.STATISTICS FOR ECONOMICS FOR CLASS XI BY T. R. Jain and V. K. Ohri .(VK Publications)**  
**3. All In One Economics FOR CLASS XI (Arihant)**

- Mass Media Studies (835): 1. MASS MEDIA STUDIES CBSE**  
**RESOURCE MATERIAL. (NCERT)**  
**2. Employability Skills. (Part III) (NCERT)**

- ENTREPRENEURSHIP:**  
**1. ENTREPRENEURSHIP TEXT BOOK FOR CLASS XI BY NCERT**  
**2. REFERENCE BOOK:**  
**ENTREPRENEURSHIP FOR STD XI BY POONAM GANDHI (V.K PUBLICATIONS)**  
**3. ALL IN ONE FOR STD XI ENTREPRENEURSHIP (ARIHANT PUBLICATIONS)**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XI (Science)**

**Physics :** 1. Physics Textbook by NCERT PART I & II. (Compulsory)  
2. New Simplified Physics by S.L. Arora, (Vol I &II). (Reference Book) (Dhanpat Rai & co.)  
3. ARIHANT LAB MANUAL(ARIHANTH)

**Chemistry: (COMPULSORY)**1.Chemistry text book by NCERT part I and II  
2. ARIHANTH LAB MANUAL (REFERENCE BOOKS) (ARIHANT)  
3. Companion Chemistry by S.K Malhotra (Part I and II) (S Dinesh and Co.)  
4. Modern ABC Chemistry part I and II by Dr.S.P Jauhar (Modern Publication)

**Computer Science:** 1. **COMPUTER SCIENCE-TEXTBOOK (NCERT) REFERENCE BOOK**  
2. **COMPUTER SCIENCE WITH PYTHON(SUMITA ARORA)** (Dhanpat rai & co)

**Web Application:**Web Application: 1.**Web Application Students Handbook(C.B.S.E)**  
Reference Book: 2.Web Application (Preeti Saxena) (S.K KATARIA & SONS)

**Physical education: HEALTH AND PHYSICAL EDUCATION (Dr V K SHARMA)** (SARASWATI PUBLICATION)

**ASANSOL NORTH POINT SCHOOL, CHANDA**

**BOOK LIST 2023-24**  
**Class: XI (SCIENCE)**

**Mathematics:** 1. **Mathematics Textbook by NCERT(Compulsory) (CBSE)**  
2. **Senior Secondary school mathematics for class 11 by RS Agarwal (Reference Book) (Bharati bhawan)**  
3. **NCERT Lab manual (NCERT)**

**Biology : NCERT TEXT BOOK ( COMPULSORY)**  
2.**Reference book : MODERN ABC+ OF BIOLOGY(PART I & II)**  
**Dr. B.B.ARORA & SABHARWAL**  
3.**ARIHANTH LAB MANUAL**

**Mass Media Studies(835):** 1. 1. **MASS MEDIA STUDIES CBSE RESOURCE MATERIAL. (NCERT)**  
2. **Employability Skills. (Part III)(NCERT)**

**Physical education: HEALTH AND PHYSICAL EDUCATION (Dr V K SHARMA)** (SARASWATI PUBLICATION)

**English Core:** 1. **HORNBILL: TEXT BOOK FOR ENGLISH CLASS XI(CORE COURSE) (NCERT)**  
2. **SNAPSHOTS:SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI(CORE COURSE)( NCERT)**  
3. **ALL IN ONE: ENGLISH CORE XI(ARIHANT PUBLICATION)** (ARIHANT)

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XI (Arts)**

**Sociology:** 1. Introducing Sociology. Ncert for class XI(Book 1) NCERT  
2. Understanding sociology. Ncert for class XI(Book 2) NCERT  
3. All in one sociology for class XI(Arihant Publication)

**History:** 1. Themes in world history text book for class XI(NCERT)  
2. All in one history for class XI(Arihant Publication)

**Web Application:**Web Application: 1.*Web Application Students Handbook(C.B.S.E)*  
Reference Book: 2.*Web Application (Preeti Saxena)*  
(S.K KATARIA & SONS)

**Political Science :** NCERT Textbook in Political Science for Class XI  
1. Indian Constitution At Work (Book 1)  
2. Political Theory (Book 2)  
3. Full Marks Class XI CBSE Political Science (Full Marks)  
4. Oswaal CBSE Class 11 Question Bank: Political Science( Oswaal)

**Legal Studies : Study Material:**

1. CBSE Revised Textbook for Legal Studies Class XI (C BSE )  
2. CBSE: Class XI Legal Studies(2nd Edition) by Shyam Krishan Kaushik (Eastern Book Company –EBC)

**Physical education:** *HEALTH AND PHYSICAL EDUCATION (Dr V K SHARMA)*  
(SARASWATI PUBLICATION)

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XI (Arts)**

**Economics:** 1.*TEXT BOOK FOR CLASS XI BY NCERT(NCERT)*  
. *INTRODUCTORY MICROECONOMICS*  
. *STATISTICS FOR ECONOMICS*  
2.*REFERENCE BOOK:(VK Publications)*  
. *MICRO ECONOMICS FOR CLASS XI BY T. R. Jain and V. K. Ohri*  
. *STATISTICS FOR ECONOMICS FOR CLASS XI BY T. R. Jain and V. K. Ohri .*  
3.*All In One Economics FOR CLASS XI(Arihant)*

**English Core:** 1. *HORNBILL: TEXT BOOK FOR ENGLISH CLASS XI(CORE COURSE)* (NCERT)  
2. *SNAPSHOTS:SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI(CORE COURSE)( NCERT)*  
3. *ALL IN ONE: ENGLISH CORE XI(ARIHANT PUBLICATION)*  
(ARIHANT)

**Mass Media Studies(835):** 1. 1. *MASS MEDIA STUDIES CBSE RESOURCE MATERIAL. (NCERT)*  
2. *Employability Skills. (Part III)(NCERT)*

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XII (Arts)**

**History:**1.Themes in Indian history part 1(Ncert)  
2.Themes in Indian history part 2(Ncert)  
3.Themes in Indian history part 3(Ncert)  
4. All in one History for class XII( Arihant Publication)

**Sociology:**1. 1. Indian Society.Ncert for class XII(Book 1) Ncert  
2. Social Change and Development in India . Ncert for class XII(Book 2) Ncert  
3. All in one sociology for class XII(2023-24) Arihant Publication

**Web Application:** *Web Application* Students Handbook(CBSE)

**ENGLISH CORE**1. **FLAMINGO** :TEXT BOOK FOR ENGLISH CLASS XII  
(CORE COURSE) Ncert  
2. **VISTAS** :SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII  
(CORE COURSE) Ncert  
3. **ALL IN ONE: ENGLISH CORE XII (ARIHANT PUBLICATION)** Arihant

**Physical Education:** *HEALTH AND PHYSICAL EDUCATION(Dr V K SHARMA)*  
(SARASWATI PUBLICATION)

**Political science:** 1. Politics in India since independence (Book 1)  
2. Contemporary world politics (Book 2) NCERT  
3. Together with Political Science class 12 (Rachna Sagar)  
4. Oswaal question bank  
Class 12 political Science(Oswaal )

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XII (Arts)**

**Legal Studies:** Study material:  
1. Legal Studies text book class 12.pdf(CBSE)  
2. Legal Studies class 12 by Vaneeta Patnaik(EBC)

**Economics:** 1.TEXT BOOK FOR CLASS XII BY NCERT  
**INDIAN ECONOMIC DEVELOPMENT**  
**INTRODUCTORY MACROECONOMICS**  
2.REFERENCE BOOK:(VK Publications)  
**MACRO ECONOMICS FOR CLASS XII BY T. R. Jain**  
**and V. K. Ohri**  
**INDIAN ECONOMICS FOR CLASS XII BY T. R. Jain and V. K. Ohri .**  
3.All In One Economics FOR CLASS XII (Arihant)

**Mass Media Studies(835):** 1. 1. **MASS MEDIA STUDIES CBSE**  
**RESOURCE MATERIAL. (NCERT)**  
2. **Employability Skills. (Part III)(NCERT)**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
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**Class: XII (Science)**

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**2. VISTAS :SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII (CORE COURSE) Ncert**  
**3. ALL IN ONE: ENGLISH CORE XII (ARIHANT PUBLICATION) Arihant**

**PHYSICAL EDUCATION: HEALTH AND PHYSICAL EDUCATION (Dr V K SHARMA)( SARASWATI PUBLICATION)**

**MASS MEDIA STUDIES (835) 1. MASS MEDIA STUDIES CBSE RESOURCE MATERIAL. (NCERT)**  
**2. Employability Skills. (Part IV)(NCERT)**

**BIOLOGY: 1.NCERT TEXT BOOK ( Compulsory)(MODERN PUBLICATION)**  
**2. Reference Book MODERN ABC+ OF BIOLOGY ( PART I & II)Dr.B.B.ARORA & SABHARWAL**  
**3. ARIHANTH LAB MANUAL**

**Mathematics:1. Mathematics Textbook by NCERT (Compulsory)**  
**2. Senior Secondary school mathematics for class 12 by RS Agarwal (Reference Book)(BHARATI BHAWAN)**  
**3.NCERT LAB MANUAL**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
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**COMPUTER SCIENCE: 1.TEXTBOOK OF CLASS 12(Compulsory)(NCERT)**  
**REFERENCE BOOK**  
**2. COMPUTER SCIENCE WITH PYTHON (SUMITA ARORA)(DHANPAT RAI &CO)**

**PHYSICS: 1.Physics Textbook by NCERT PART I & II. (Compulsory) NCERT**  
**2.New Simplified Physicsy by S.L. Arora,(Vol I &II).(Reference Book) ( Dhanpat Rai & CO.)**  
**3. ARIHANTH LAB MANUAL**

**CHEMISTRY: 1.Chemistry text book by NCERT part I and II(Compulsory)(NCERT)**  
**2.(REFERENCE BOOK) Modern ABC Chemistry part I and II by Dr.S.P Jauhar(MODERN PUBLICATION)**  
**3.ARIHANT LAB MANUAL**

**WEB APPLICATION: Web Application Students Handbook(CBSE)**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XII (COMMERCE)**

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**3. ALL IN ONE: ENGLISH CORE XII (ARIHANT PUBLICATION) Arihant**

**ACCOUNTANCY: 1.Accounting for Partnership Firms- PartA Volume By D. K. Goel ( D.K GOEL ARYA PUBLICATION)**  
**2.Financial Statement Analysis- Part B By D.K .Goel Including Project Work**  
**3.Accounting for Non profit Organization and Company Accounts- Part A Volume II- By Dk Goel**

**BANKING: *Banking (811) CBSE Resource Material(NCERT)***  
**. *Employability Skills Part IV(NCERT)***

**Mathematics:1. Mathematics Textbook by NCERT (Compulsory)**  
**2. Senior Secondary school mathematics for class 12 by RS Agarwal (Reference Book)(BHARATI BHAWAN)**  
**3.NCERT LAB MANUAL**

**WEB APPLICATION: *Web Application Students Handbook(CBSE)***

**BUSINESS STUDIES: .Business Studies (054) - Text book for Class XII(NCERT)**  
**.Business Studies by Poonam Gandhi(NCERT)**  
**( Reference) Class XII(V.K PUBLICATIONS)**

**ASANSOL NORTH POINT SCHOOL, CHANDA**  
**BOOK LIST 2023-24**  
**Class: XII (COMMERCE)**

**ENTREPRENEUSHIP:**

**1.ENTREPRENEURSHIP TEXT BOOK FOR CLASS XII BY NCERT**  
**2.REFERENCE BOOK:**  
**ENTREPRENEURSHIP TEXT BOOK FOR CLASS XII BY POONAM GANDHI-VK Publications**  
**3.All In One ENTREPRENEURSHIP FOR CLASS XII -Arihant**

**ECONOMICS .1.TEXT BOOK FOR CLASS XII BY NCERT**  
**INDIAN ECONOMIC DEVELOPMENT**  
**INTRODUCTORY MACROECONOMICS**  
**2.REFERENCE BOOK:(VK PUBLICATIONS)**  
**MACRO ECONOMICS FOR CLASS XII BY T. R. Jain and V. K. Ohri**  
**INDIAN ECONOMICS FOR CLASS XII BY T. R. Jain and V. K. Ohri .**  
**3.All In One Economics FOR CLASS XII (ARIHANT)**

**MASS MEDIA STUDIES (835) 1. MASS MEDIA STUDIES CBSE RESOURCE MATERIAL. (NCERT)**  
**2. Employability Skills. (Part IV)(NCERT)**

**PHYSICAL EDUCATION: HEALTH AND PHYSICAL EDUCATION (Dr V K SHARMA)( SARASWATI PUBLICATION)**