

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	2430153
2	Name of the School as per affiliation letter of CBSE:	ASANSOL NORTH POINT SCHOOL
3	Address of the School:	NH-2, CHANDA, JAMURIA, DIST- PASCHIM BARDHAMAN, WEST BENGAL, PIN - 713339
4	Standard/level/class up to which the school is running:	From Std I to Std XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	19261000901
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	PARBATI EDUCATIONAL SOCIETY S.B Gorai Road, Asansol – 713304 Dist- Paschim Bardhaman, West Bengal,
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension
10	Location of school	In the municipal limits of city having population more than 15 Lakhs.

(Signature of Principal)

Principal
Asansol North Point School
Affiliated to C. B. S. E., New Delhi
Affi. No. 2430153, School Code : 15541
NH-2, Chanda, Jamuria

P. Das

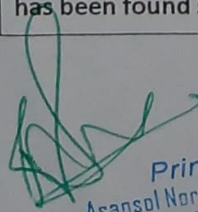
Manager
Asansol North Point School
Affiliated to C. B. S. E., New Delhi (2430153)
NH-2, Chanda, Jamuria-713339

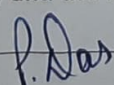
(Signature of D.E.O.)

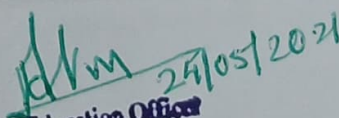
24/05/2021
District Education Officer
Paschim Bardhaman

APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes NOC issued on 11.02.2020 by memo no.: 23-Sc/AIS/NOC
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	Not applicable
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	10117 SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	PARBATI EDUCATIONAL SOCIETY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 years from 27.04.2009
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES Inspected by Sajal Kumar Bandopadhyay, BE (CIVIL), MIE, Chatered Engineer No: M-107537/8
20(a)	If yes the date of last inspection:	24.05.2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	20.01.2021
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES


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Paschim Bardhaman
(Signature of D.E.O.)

22(a)	If yes the date of last inspection:	20.05.2020
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
<p><i>P. Das.</i> Signature with Stamp (of School Manager) Asansol North Point School Affiliated to C. B. S. E., New Delhi (2430153) NH-2, Chanda, Jamuria-713339</p>		<p><i>[Signature]</i> Signature with Stamp (of School Principal) Asansol North Point School Affiliated to C. B. S. E., New Delhi Affi. No. 2430153, School Code: 15541 NH-2, Chanda, Jamuria</p>
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES Extension
<p>District Education Officer Paschim Bardhaman Stamp of Issuing DEO</p>		<p><i>AJAY KUMAR PAL</i> 24/05/2021 Signature (NAME: MR. AJAY KUMAR PAL) DISTRICT EDUCATION OFFICER NAME OF DISTRICT: PASCHIM BARDHAMAN</p>

[Signature]
 (Signature of Principal)
 Asansol North Point School
 Affiliated to C. B. S. E., New Delhi
 2430153, School Code: 15541
 Chanda, Jamuria

AJAY KUMAR PAL
 24/05/2021
 (Signature of D.E.O.)
 District Education Officer
 Paschim Bardhaman

P. Das.
 Manager
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