

## APPENDI X - IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASANSOL NORTH POINT SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2430153
3	SCHOOL CODE (IF APPLICABLE)	15541
4	COMPLETE ADDRESS WITH PIN CODE	NH-2, CHANDA MORE, KALIPAHARI, JAMURIA, ASANSOL, Purba Bardhaman, WEST BENGAL - 713339
5	PRINCIPAL NAME	RAJIV SHAW
6	PRINCIPAL QUALIFICATION	MA, B.ED, PGDSLM
7	SCHOOL EMAIL ID	anpschool2014@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8653839325

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/AFFI-EXT.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/AFFI-EXT.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/SOCIETY-REG.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/SOCIETY-REG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/STATE-NOC.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/STATE-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/STATE-RECOG.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/STATE-RECOG.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/BUILDING.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/BUILDING.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/FIRE.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/DEO.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/WATER.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/FEES.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/FEES.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/SCHOOL-CALENDER-23-24.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/SCHOOL-CALENDER-23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/SCHOOL-MANAGING-COMMITTEE.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/SCHOOL-MANAGING-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/06/PTA.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://asansolnorthpointschool.com/wp-content/uploads/2023/07/RESULT.pdf">https://asansolnorthpointschool.com/wp-content/uploads/2023/07/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJIV SHAW
2	TOTAL NO. OF TEACHERS	79
	PGT	35
	TGT	23
	PRT	21
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	KOUSHIK CHATTARAJ MASTER IN ARTS B.ED IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NATASHA SHASMAL MASTER IN SCIENCE IN APPLIED PSYCHOLOGY B.ED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	277	254	91.7	TOTAL COMPTT 18 TOTAL ESSENTIAL REPEAT 0 TOTAL ABSENT 5

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	133	74.7	TOTAL COMPTT 27 TOTAL ESSENTIAL REPEAT 18 TOTAL ABSENT 0

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	10117

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/x50IU4wOevg">https://youtu.be/x50IU4wOevg</a>